Cambridge International Examinations
Cambridge Primary Checkpoint

## MATHEMATICS

Paper 1

## MARK SCHEME

Maximum Mark: 40

## IMPORTANT NOTICE

Mark Schemes have been issued on the basis of one copy per Assistant examiner and two copies per Team Leader.

| Question number | 1 |  |  |
| :---: | :---: | :---: | :---: |
| Part | Mark | Answer | Further Information |
|  | 1 |  |  |
| Total | 1 |  |  |


| Question number | 2 |  | Further Information |
| :--- | :---: | :--- | :--- |
| Part | Mark | Answer |  |
|  | 1 | $7190(\mathrm{~km})$ |  |
| Total | 1 |  |  |
|  |  |  |  |


| Question number | 3 |  | Further Information |
| :--- | :---: | :--- | :--- |
| Part | Mark | Answer |  |
|  | 1 | 72 (oranges) |  |
| Total | 1 |  |  |
|  |  |  |  |


| Question number | $\mathbf{4}$ |  |  |  |  |
| :--- | :---: | :--- | :--- | :--- | :--- |
| Part | Mark | Answer |  | Further Information |  |
|  | 2 |  |  |  | All 3 diagrams must be <br> correct for 2 marks. <br> Award 1 mark for any <br> two correct diagrams. |
| Total |  |  |  |  |  |


| Question number | 5 | CPM |  |  |  |
| :--- | :---: | :--- | :--- | :--- | :--- |
| Part | Mark | Answer | Further Information |  |  |
|  | 1 | 504 | 514 | 5004 | 5040 |
|  |  |  |  |  |  |
| Total | 1 |  |  |  |  |


| Question number | 6 |  | Further Information |
| :--- | :---: | :--- | :--- |
| Part | Mark | Answer |  |
|  | 1 | 500 |  |
| Total | 1 |  |  |
|  |  |  |  |


| Question number | 7 |  |  |
| :--- | :---: | :--- | :--- |
| Part | Mark | Answer | Further Information |
|  | 1 | 2 |  |
| Total | 1 |  |  |


| Question number | 8 |  |  |
| :---: | :---: | :---: | :---: |
| Part | Mark | Answer | Further Information |
| (a) | 1 |  |  |
| (b) | 1 | 20, 40, 60 |  |
| Total | 2 |  |  |


| Question number | 9 |  |  | Further Information |  |
| :---: | :---: | :--- | :--- | :--- | :--- |
| Part | Mark | Answer |  |  |  |
|  | 1 |  |  | $\substack{\text { one right } \\ \text { angle } \\ \text { angles } \\ \hline}$ |  |
| Total |  |  |  |  |  |


| Question number | 10 |  | Further Information |
| :--- | :---: | :--- | :--- |
| Part | Mark | Answer | Coordinates must be <br> written in the correct <br> order. |
|  | 1 | $(4,1)$ |  |
| Total | 1 |  |  |


| Question number | $\mathbf{1 1}$ |  | Further Information |
| :---: | :---: | :---: | :--- |
| Part | Mark | Answer | Award 1 mark for 2 or 3 <br> correct lines drawn. |
|  | 2 |  |  |
| Total |  |  |  |


| Question number | 12 |  | Further Information |
| :---: | :---: | :--- | :--- |
| Part | Mark | Answer |  |
| (a) | 1 | 87 (passengers) |  |
| (b) | 1 | 18 (weeks) |  |
| (c) | 1 | 3.56 |  |
| Total | 3 |  |  |


| Question number | 13 |  |  |
| :---: | :---: | :---: | :---: |
| Part | Mark | Answer | Further Information |
|  | 1 |  |  |
| Total | 1 |  |  |
| Question number | 14 |  |  |
| Part | Mark | Answer | Further Information |
|  | 2 |  | Award 1 mark for any 2 or 3 correct. <br> Accept equivalent fractions or mixed numbers. |
| Total | 2 |  |  |


| Question number | 15 |  |  |
| :---: | :---: | :--- | :--- |
| Part | Mark | Answer | Further Information |
|  | 1 | $360-18$ | An answer is not <br> required. <br> The mark is awarded <br> for evidence of <br> subtracting 18 <br> Do not award the mark <br> for 342 only. <br> Do not award the mark <br> for long multiplication of <br> $19 \times 18$ |
| Total | $\mathbf{1}$ |  |  |


| Question number | 16 |  |  |
| :---: | :---: | :---: | :---: |
| Part | Mark | Answer | Further Information |
| (a) | 1 |  <br> Points plotted; $15\left({ }^{\circ} \mathrm{C}\right)$ at $6: 00 \mathrm{pm}$ and $10\left({ }^{\circ} \mathrm{C}\right) 8: 00 \mathrm{pm}$ |  |
| (b) | 1 | $19\left({ }^{\circ} \mathrm{C}\right)$ | Accept answers between $18.5\left({ }^{\circ} \mathrm{C}\right)$ and $19.5\left({ }^{\circ} \mathrm{C}\right)$ inclusive. |
| Total | 2 |  |  |



| Question number | 18 |  |  |
| :--- | :---: | :--- | :--- |
| Part | Mark | Answer | Further Information |
|  | 1 | 600 (chairs) |  |
| Total | 1 |  |  |
|  |  |  |  |


| Question number | 19 | CPM100606 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Part | Mark | Answer |  | Further Information |  |
|  | 1 | $64 \times 10$ |  |  |  |


| Question number | 20 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Part | Mark | Answer |  |  | Further Information |
|  | 2 | Less than one half | Equal to one half | Greater than one half | Award 1 mark for 3 or 4 fractions correctly placed. <br> Any fraction placed in more than one column should be marked as incorrectly placed. |
|  |  | $\frac{5}{12} \quad \frac{45}{100}$ | $\frac{10}{20}$ | $\frac{4}{6} \quad \frac{6}{10}$ |  |
| Total | 2 |  |  |  |  |
| Question number | 21 |  |  |  |  |
| Part | Mark | Answer |  |  | Further Information |
|  | 1 | (0.36) 0.38 | $0.46 \quad 0.48$ | 0.64 0.74 |  |
| Total | 1 |  |  |  |  |


| Question number | 22 |  |  |  |
| :--- | :---: | :--- | :--- | :---: |
| Part | Mark | Answer | Further Information |  |
|  | 1 | $\frac{3}{5}$ |  |  |
| Total | 1 |  |  |  |


| Question number | 23 |  |  |  |
| :---: | :---: | :--- | :--- | :--- |
| Part | Mark | Answer | Further Information |  |
|  | 1 | Arrow points to 650 grams |  |  |
| Total |  |  |  |  |


| Question number <br> Part | 24 <br> Mark |  |  |
| :---: | :---: | :---: | :---: |
|  |  | Answer | Further Information |
|  | 2 | 270 (passengers) | Award 1 mark for a correct method containing any number of arithmetic errors, e.g. $315-(315 \div 7)$ <br> or $\frac{6}{7} \text { of } 315$ <br> or <br> for sight of 45 |
| Total | 2 |  |  |


| Question number | 25 |  | Further Information |
| :--- | :---: | :--- | :--- |
| Part | Mark | Answer | Accept 82-84(mm) |
|  | 1 | $83(\mathrm{~mm})$ |  |
| Total | 1 |  |  |
|  |  |  |  |


| Question number | 26 |  | Further Information |
| :--- | :---: | :--- | :--- |
| Part | Mark | Answer | Do not allow just 14 (th) |
|  | 1 | 14th November |  |
| Total | 1 |  |  |
|  |  |  |  |


| Question number | 27 |  |  |
| :---: | :---: | :--- | :--- |
| Part | Mark | Answer | Further Information |
| (a) | 1 | 14 | Do not accept 24 - 9 <br> without answer. |
| (b) | 1 | 15 |  |
| Total | 2 |  |  |



| Question number | 29 |  |  |  |  |  |  |
| :--- | :---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Part | Mark | Answer |  | Further Information |  |  |  |
|  | 1 | 1.8 | 3 | 9 | 12 | 18) 36 |  |
| Total | 1 |  |  |  |  |  |  |

